

AMENDED

NO. 66262

ASSIGNED

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 07 2000
Returned to applicant for correction MAY 03 2000
Corrected application filed MAY 19 2000
Map filed MAY 19 2000

The applicant **Boomtown, Inc.**, hereby make application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit No. 63692**

1. The source of water is **Underground**
2. The amount of water to be changed **0.089 c.f.s. - 1.788 m.g.a.**
3. The water to be used for **Quasi-Municipal and Domestic**
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, T19N, R18E, MDM, or at a point from which the S $\frac{1}{4}$ corner of said Section 16, bears S 35°06'21" E, a distance of 3603.81 feet. (well #12)**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, T19N, R18E, MDM, or at a point from which the S $\frac{1}{4}$ corner of Section 16, T19N, R18E, MDM, bears S 52°42'01" E, a distance of 4519.08 feet. (well #11)**
7. Proposed place of use **A PORTION OF THE N $\frac{1}{2}$ OF THE NW $\frac{1}{4}$, A PORTION OF THE S $\frac{1}{2}$ OF THE NW $\frac{1}{4}$, A PORTION OF THE W $\frac{1}{2}$ OF THE NE $\frac{1}{4}$, A PORTION OF THE N $\frac{1}{2}$ OF THE SE $\frac{1}{4}$, A PORTION OF THE S $\frac{1}{2}$ OF THE SE $\frac{1}{4}$, A PORTION OF THE N $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ AND S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF SECTION 16 T19N, R18E, MDM. A PORTION OF THE S $\frac{1}{2}$ OF THE NW $\frac{1}{4}$, A PORTION OF THE N $\frac{1}{4}$ OF THE NE $\frac{1}{4}$, A PORTION OF THE S $\frac{1}{2}$ OF THE NE $\frac{1}{4}$, A PORTION OF THE N $\frac{1}{2}$ OF THE SE $\frac{1}{4}$, A PORTION OF THE S $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ AND A PORTION OF THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 17 T19N, R18E, MDM.**
8. Existing place of use **Same as proposed (Item No. 7)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **A drilled well, pump and distribution system.**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **Three (3) years**
14. Estimated time required to complete the application of water to beneficial use **Eight (8) years**
15. Remarks: **For existing point of diversion and existing place of use ref to supporting map filed under Permit No. 63692.**

s/Dennis Brazzanovich
By **Dennis Brazzanovich**
5405 Mae Anne Avenue
Reno, NV 89523

Compared dl/cmf ag/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 63692 is issued subject to the terms and conditions imposed in said Permit 63692 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 36512, Certificate 11131; 44593, Certificate 12461; 44594, Certificate 12462; 44595; 44596; 66262; 66263 and 66264 shall not exceed 288.984 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.089 cubic feet per second, but not to exceed 1.788 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 18, 2006

Proof of completion of work shall be filed on or before:

March 18, 2006

Water must be placed to beneficial use on or before:

February 18, 2008

Proof of the application of water to beneficial use shall be filed on or before:

March 18, 2008

Map in support of proof of beneficial use shall be filed on or before:

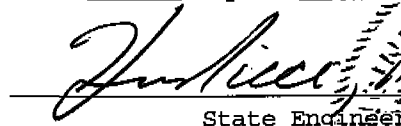
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 18th day of February, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

